

Message Text

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FM SECSTATE WASHDC

TO AMEMBASSY ROME PRIORITY

C O N F I D E N T I A L STATE 245208

E.O. 11652: GDS

TAGS: OVIP'

SUBJECT: VISIT OF ITALIAN PARLIAMENTARIANS TO THE U.S.

FOR AMBASSADOR FROM REP. JOHN JARMAN, PRESIDENT, UNITED STATES CONGRESSIONAL GROUP OF THE INTERPARLIAMENTARY UNION

1. U.S. GROUP, IPU, IS PROGRAMMING VISIT OF ITALIAN PARLIAMENTARIANS TO U.S. NOVEMBER 2 THROUGH 9, AS RESULT OF INVITATION COMMUNICATED TO SENATOR GUISEPPE VEDOVATO, PRESIDENT, ITALIAN GROUP, IPU, AT LONDON CONFERENCE OF THE UNION IN SEPTEMBER.
2. VISIT SCHEDULED BEGIN WITH ARRIVAL OF ITALIANS AT DULLES SUNDAY, NOVEMBER 2 AND END WITH THEIR AIRPORT ARRIVAL IN NEW YORK CITY, SUNDAY, NOVEMBER 9. AT THAT TIME ALL FINANCIAL AND OTHER RESPONSIBILITIES OF U.S. GROUP WILL END.

3. CAPITOL HILL AND TOURING ACTIVITIES ARE PLANNED FOR DELEGATION IN WASHINGTON NOVEMBER 3 AND 4 WITH ONWARD TRAVEL TO NEW YORK CITY AND POINTS IN THE WESTERN U.S.

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WITH THE EXCEPTION OF NEW YORK CITY, U.S. GROUP WILL

ASSUME COSTS FOR ALL HOTELS, LUNCHEONS, MEALS, TRANSPORTATION AND OTHER NORMAL SUBSISTENCE COSTS WHICH ARE A PART OF THE OFFICIAL PROGRAM AND SCHEDULE PREPARED BY U.S. GROUP AND WHERE PARTICIPATED IN BY THE ITALIANS AS A COMPLETE DELEGATION. ALL OTHER UNOFFICIAL COSTS WILL BE BORNE BY THE ITALIAN GROUP.

4. ABOVE DUPLICATES ARRANGEMENTS MADE BY ITALIANS FOR SIMILAR VISIT BY U.S. CONGRESSIONAL DELEGATION IN ITALY IN 1966.

5. U.S. GROUP WORKING WITH ITALIAN EMBASSY/WASHINGTON, SPECIFICALLY, LUIGI AMADUZZI, EMBASSY COUNSELOR, AND WITH DEPARTMENTS OF DEFENSE AND STATE.

6. AMADUZZI HAS GIVEN U.S. GROUP NAMES OF SENATOR VEDOVATO, AND GIULIO ANDREOTTI, CHRISTIAN DEMOCRATS; SERGIO SEGRE AND FRANCO CALAMADREI, COMMUNISTS; AND MALAGODI, LIBERAL AS INITIAL MEMBERS OF ITALIAN DELEGATION U.S. GROUP WOULD APPRECIATE OFFICIAL INFORMATION ON ABOVE FIVE AND ON ANY MEMBERS SUBSEQUENTLY NAMED TO DELEGATION.

7. IN INTERESTS OF TIMING, REP. JARMAN REQUESTS CONTENTS OF PARAS 1 THROUGH 5 THIS MESSAGE BE PASSED TO VEDOVATO, AND THAT ANY MESSAGES USING STATE DEPT. CHANNELS BE DIRECTED TO CHAIRMAN JARMAN'S ATTENTION. KISSINGER

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